
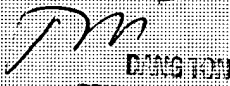



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|--|-----------------|--------------|--|
| Issue Classification  | Application No. | Applicant(s) | |
| | 09/099,742 | CHANG ET AL. | |
| | Examiner | Art Unit | |
| | Inder P Mehra | 2666 | |

| ISSUE CLASSIFICATION | | | | | | | | | | |
|--|---|----------|---|---|-----------------------------------|--------|--------|-----------------------------|------------------------|-----|
| ORIGINAL | | | | CROSS REFERENCE(S) | | | | | | |
| CLASS | | SUBCLASS | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | |
| 370 | | 389 | | 370 | 468 | 474 | 477 | 479 | 506 | 514 |
| INTERNATIONAL CLASSIFICATION | | | | 348 | 384.1 | 403.1 | 420.1 | 427.1 | 440.1 | |
| H | O | 4 | L | 12/28 | 375 | 240.24 | 240.29 | | | |
| | | | | 12/56 | | | | | | |
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| INDER PAL MEHRA 11/19/04 (Assistant Examiner) (Date) | | | |  DANGTON PRIMARY EXAMINER 11/24/04 (Primary Examiner) (Date) | | | | Total Claims Allowed: 2 | | |
|  Legal Instruments Examiner (Date) | | | | | | | | O.G. Print Claim(s) 1 | O.G. Print Fig 1 | |

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|--|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
| Final | Original | Final | Original | Final | Original | Final | Original |
| | 1 | | 31 | | 61 | | 91 |
| | 2 | | 32 | | 62 | | 92 |
| | 3 | | 33 | | 63 | | 93 |
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|-----------------------------|-------------------------|--------------|--|------------------------------------|
| SERIAL NUMBER 09/099,742 | FILING DATE 06/18/98 | CLASS 370 | GROUP ART UNIT 2731 2663 2666 | ATTORNEY DOCKET NO. 062986.0112 |
|-----------------------------|-------------------------|--------------|--|------------------------------------|

APPLICANT

LUKE Y. CHANG, MOUNTAIN VIEW, CA; MICHAEL L. FUCCIO, SUNNYVALE, CA;
JOHN C. LIU, CUPERTINO, CA; GORDON MAX ELDER, LOS ALTOS, CA.

CONTINUING DOMESTIC DATA***
VERIFIED

None/9/8

371 (NAT'L STAGE) DATA***
VERIFIED

None/9/8

FOREIGN APPLICATIONS***
VERIFIED

None/9/8

FOREIGN FILING LICENSE GRANTED 07/06/98

| | | | | |
|---|--|------------------------|---------------------|--------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY CA | SHEETS DRAWING 7 | TOTAL CLAIMS 26 |
| Verified and Acknowledged <u>gm</u> Examiner's Initials Initials | | | | |

ADDRESS
BAKER & BOTTS
2001 ROSS AVE
DALLAS TX 75201-2980

TITLE
SYSTEM AND METHOD USING A PACKETIZED ENCODED BITSTREAM FOR PARALLEL
COMPRESSION AND DECOMPRESSION

| | | |
|------------------------------|---|--|
| FILING FEE RECEIVED \$922 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <input type="checkbox"/> All F <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Fees <input type="checkbox"/> Other <input type="checkbox"/> Credit |
|------------------------------|---|--|

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